Supporting the Professional Learning of School Leaders and Teachers

Exploring Big Questions in Religious Education

2023-2024



Throughout the day ...









Discussion & Feedback



Breakout Rooms& Group Work



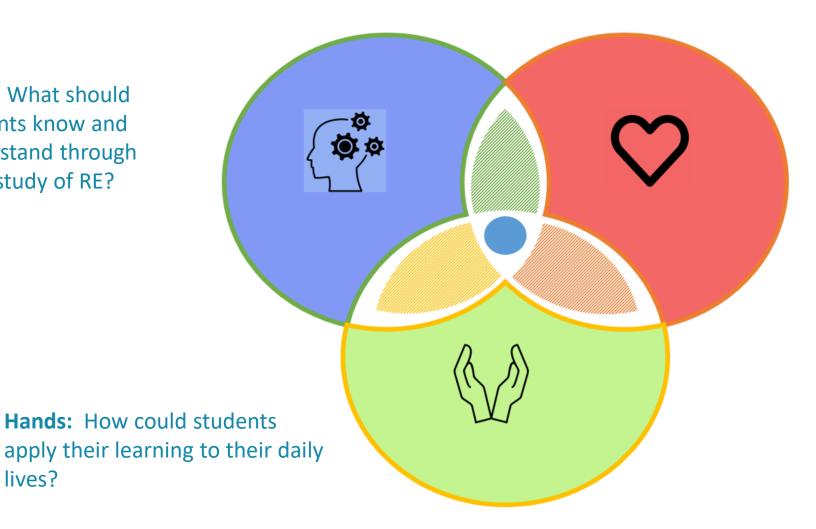
Time for Reflection

What is the value of RE?



Head: What should students know and understand through their study of RE?

lives?



Heart: What important attitudes and values can be nurtured through the study of RE?





Development of Skills



There are strong links between the aims of the syllabus for Leaving Certificate Religious Education and those set out in the Junior Cycle Religious Education specification. Significantly, there is a strong emphasis on students assuming the role of **critical questioner** and **reflective searcher** in Leaving Certificate Religious Education, building on the approach taken with students participating in Junior Cycle Religious Education.

NCCA Junior Cycle Religious Education specification, page 11

The Search for Meaning



Critical Questioner and Reflective Searcher

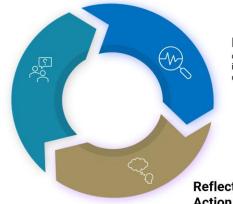


Reflective Searcher

Critical Questioner

Enquire
pique curiosity,
intrique hook

pique curiosity, intrigue, hook, explore questions ideas and facts.



Explore

question, probe, interpret, draw conclusions.

Reflection and Action

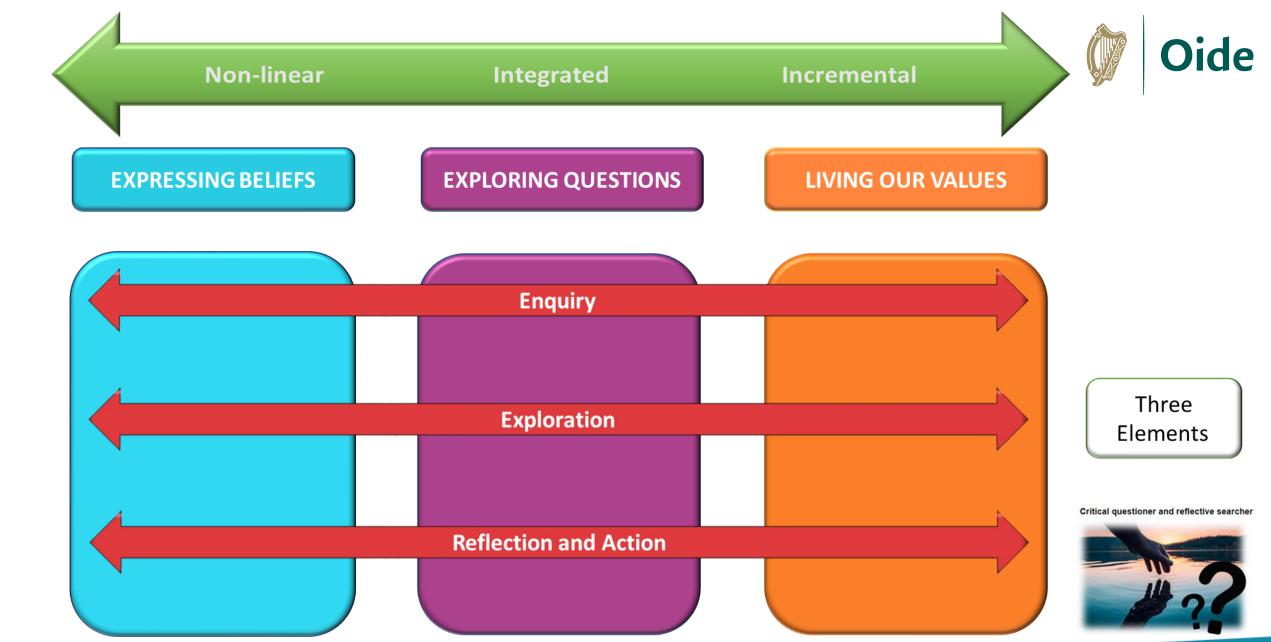
personal and active response, the what and how of the learning

Learning Intention for Session 1 Oide

To consider the role of Enquiry in enabling students to be **critical questioners** and **reflective searchers**.

We will:

 explore strategies that support engagement with some of the Big Questions relating to the human search for meaning.

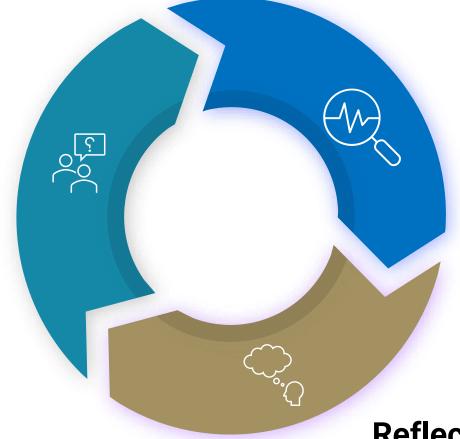


Tacú leis an bhFoghlaim Ghairmiúil i measc Ceannairí Scoile agus Múinteoirí Supporting the Professional Learning of School Leaders and Teachers



Enquiry

pique curiosity, intrigue, hook, explore questions, ideas and facts.



Exploration

question, probe, interpret, draw conclusions.

Reflection and Action

personal and active response, the *what* and *how* of the learning.





pique curiosity, intrigue, hook, explore questions, ideas and facts.



This element focuses on stimulating students' curiosity and prompting their engagement in a topic or question. Through a process of enquiry, students engage with a range of stimulus materials to uncover ideas, facts, information, images and perspectives related to a topic or question.

Critical Questioner and Reflective Searcher



The Big Questions



"Foundational questions which relate to the human search for meaning. These questions are **common** (shared by everybody); **central** (help us understand ourselves and our world); and **contestable** (can lead to different and sometimes competing understandings)"

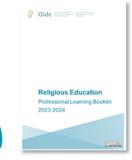
NCCA Junior Cycle Religious Education Specification, p.28





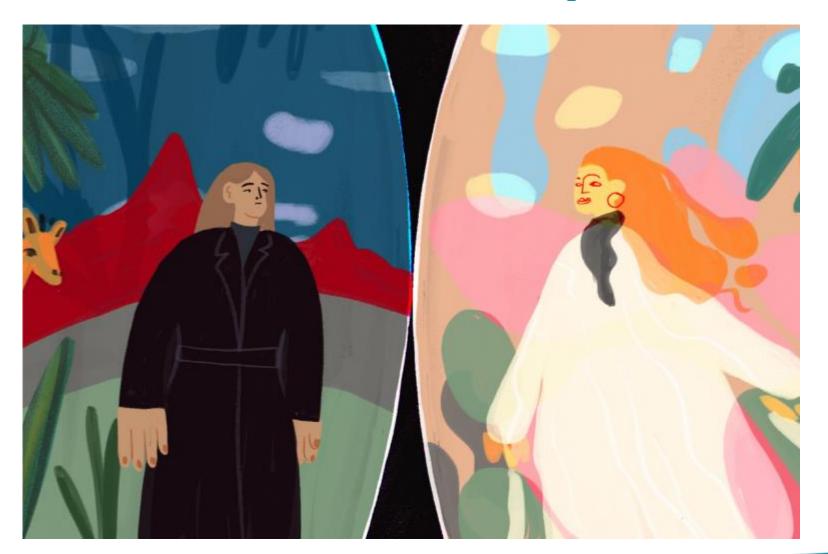
What Big Questions have we heard from our students?





Worlds Apart















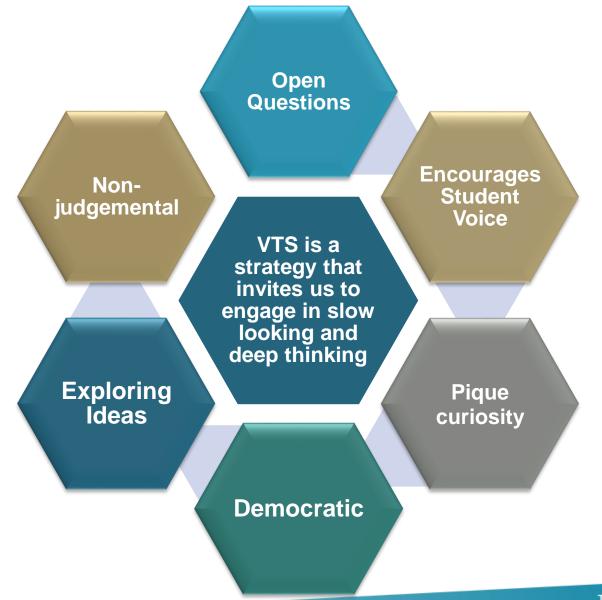
How can we support students to generate their own Big Questions?





Visual Thinking Strategy (VTS)





Visual Thinking Strategy to deepen Enquiry



Begin with a moment of silence.

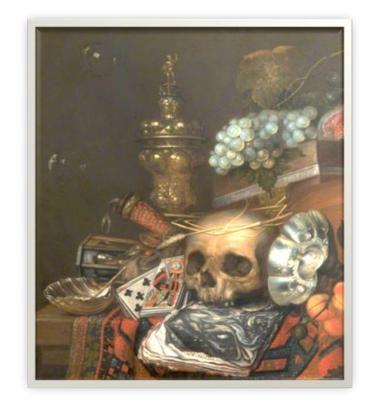
Consider the picture.

Three Questions

- 1. What's going on in this picture?
- 2. What do you see that makes you say ...?
- What more can we find?

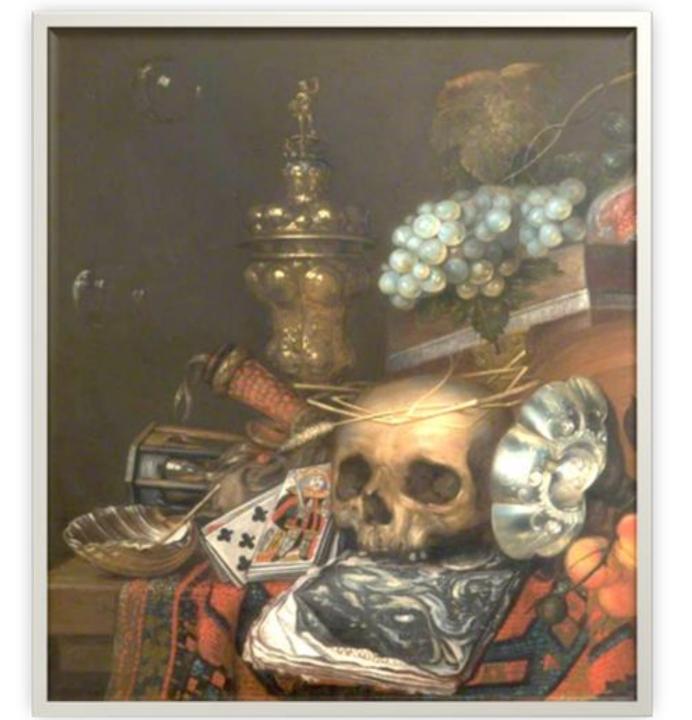
What Big Questions are raised in this picture?

Paraphrase → Point → Link





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Reflection on Learning Session 1





Wow Now How How can visual art help to pique When might I use Visual Is there anything new that students' curiosity when **Thinking Strategies for slow** surprised or challenged me engaging with life's Big looking and deep thinking in my that I will need to think more Questions? RE classroom? about?





Learning Intention for Session 2

 To consider the role Exploration plays in enabling students to be critical questioners and reflective searchers.

We will ...

explore how object-based learning supports classroom practice when engaging with the human search for meaning.



Enquiry

pique curiosity, intrigue, hook, explore questions, ideas and facts.



Exploration

question, probe, interpret, draw conclusions.

Reflection and Action

personal and active response, the *what* and *how* of the learning.





Exploration question, probe, interpret, draw conclusions.



This element focuses on examining a topic or question in detail, questioning, probing, discussing, listening, imagining, interpreting and drawing conclusions, for the purpose of discovery. It also focuses on encouraging dialogue and appreciation of the diversity of interpretations and responses that may exist.

Object-Based Learning



Object-Based Learning (OBL) is a student-centred learning approach that uses objects to facilitate deep learning. The use of objects can act as multi-sensory "thinking tools" to promote learning. The objects are used to stimulate the learner's imagination and to help them apply their understanding to other contexts and problems. The central proposition of OBL is that working with objects helps to mediate and strengthen learning.

Romanek and Lynch, 2008



Effective Planning for Teaching, Learning & Assessment



Learning Outcomes

- **1.6** examine and appreciate how people give expression to religious belief in religious rituals, in formal places of worship and other sacred spaces.
- **1.8** describe the role of prayer in the lives of people of faith.
- **2.2** consider responses from one major world religion and from a non-religious world-view to some big questions about the meaning of life, such as, How should we live?
- **3.2** reflect upon and discuss what it means to be moral, why people living in society need to be moral and what are the influences on and sources of authority for a person's moral decision-making

Key Learning

Students will

- identify objects associated with prayer and religious ritual.
- understand the role of prayer in people's lives.
- encounter ways in which people use objects to express their relationship with God/gods and the Divine.
- examine ways in which prayer can relate to the everyday choices of a person of faith.

Ongoing Assessment

Students will

- choose one object associated with prayer.
- share observations about this object in a group.
- craft questions they would like to ask their peers.
- identify and research facts relating to that object.
- create a poster and share their learning with other groups.

Level 2 LP

- **1.2** Ask questions to obtain information.
- 1.15 Find key information from different forms of writing.
- 1.17 Write notes and messages needed for simple tasks.

Reflection

How would this object be used in a religious ceremony or ritual?

How does this object help people to express their beliefs?

How does this object show that people value prayer in their lives and in choices they make on a daily basis?

Learning Experiences

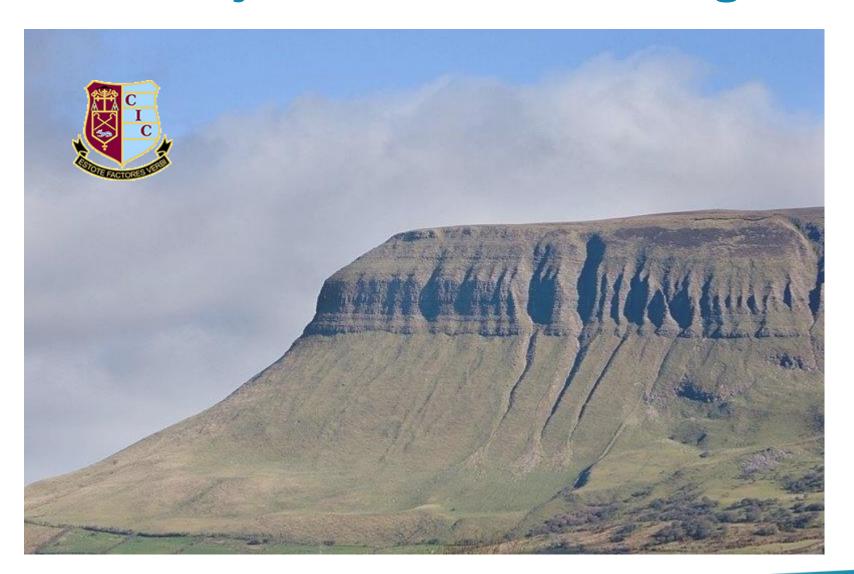
Students will

- engage with see- think -wonder prompt questions about the sacred artefact and its relationship with prayer.
- share their observations using the Placemat activity.
- explore the object further by engaging in a card-sorting activity, a dialogical tool to encourage discussion.
- create an information poster and share their learning.
- explore other sacred artefacts in a gallery walk activity
- using the reflection prompts to consider how people of faith use objects to express their beliefs and how this is expressed in their everyday choices.

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Object-Based Learning Lesson











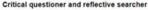
Connecting with the Big Questions



Oide



What direction could the learning take to engage students in Big Questions?









Big Questions in the Specification



Discuss your group's assigned **Learning Outcomes**

Explore the Big Question(s) that might arise during engagement with these **Learning Outcomes**

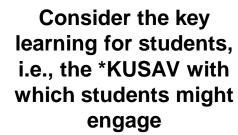


Questions?



Foundational questions which relate to the human search for meaning. These questions are common (shared by everybody); central (help us understand ourselves and our world): and contestable (can lead to different and sometimes competing understandings) such as, why are we here? How should we live? What happens when we die? etc.

NCCA Religious Education Specification, p.20



*knowledge, understanding, skills, attitudes and values





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What is Happiness?





How could the enquiry of this concept be extended?

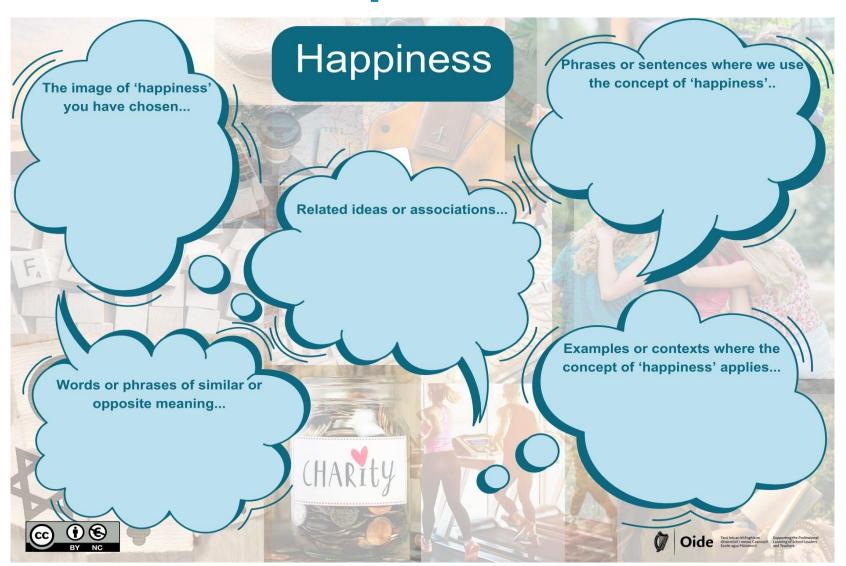






Concept Corner







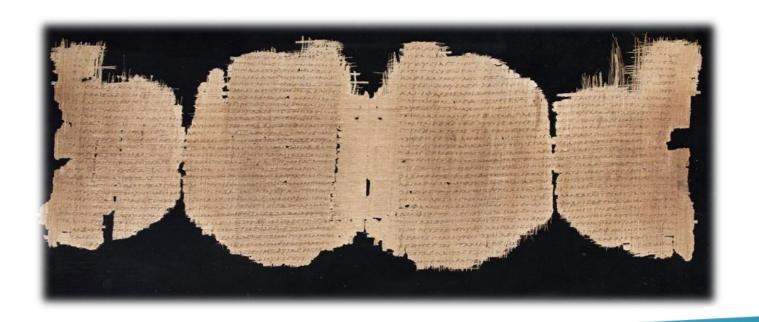
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What is Happiness?



Exploration focuses on students developing a set of knowledge, understanding, skills, attitudes and values that allows them to question, probe, interpret, analyse and reflect on these big questions, in dialogue with each other.

JC RE Specification, p.9





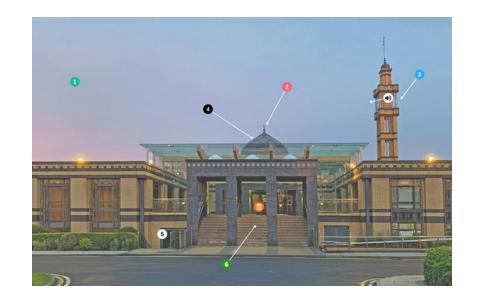




Solo Time: How Should I Live?



In solo time, you will Share the links you explore the Big can make between the **Question: How should Big Question and the** I live? from the point architectural features of view of the Islamic of the ICCI tradition **Consider this Big Question using an** architectural object by way of a virtual visit





Exploring Connections



1. What connections could students make between the Big Question and the object?

2. How can we encourage students to connect the Big Question to other areas of learning?

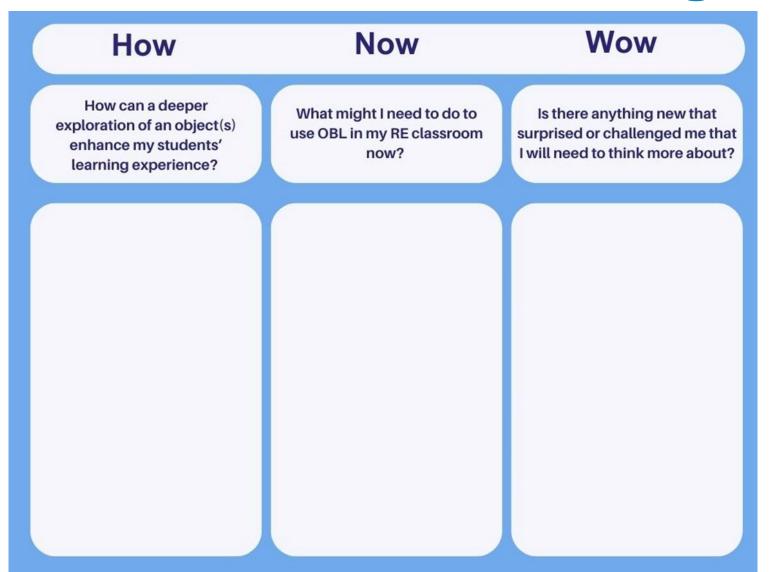




Reflection on Learning Session 2









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Learning Intention for Session 3



To consider the role Reflection & Action play in enabling students to be critical questioners and reflective searchers.

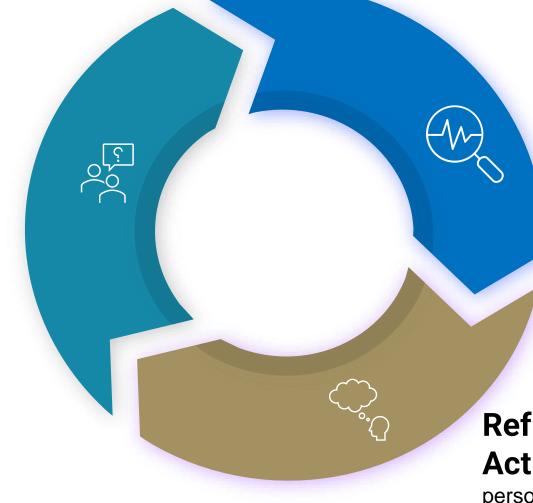
We will ...

- recognise how reflective thinking can develop personal response and explore ways to support it.
- choose a Big Question to explore using the elements of Enquiry, Exploration and Reflection & Action.



Enquiry

pique curiosity, intrigue, hook, explore questions, ideas and facts.



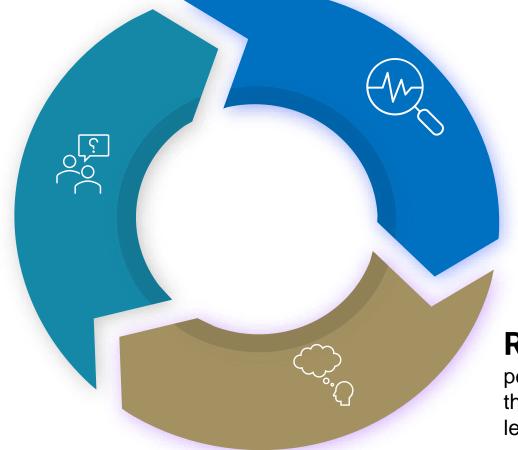
Exploration

question, probe, interpret, draw conclusions.

Reflection and Action

personal and active response, the *wha*t and *how* of the learning.







Reflection & Action

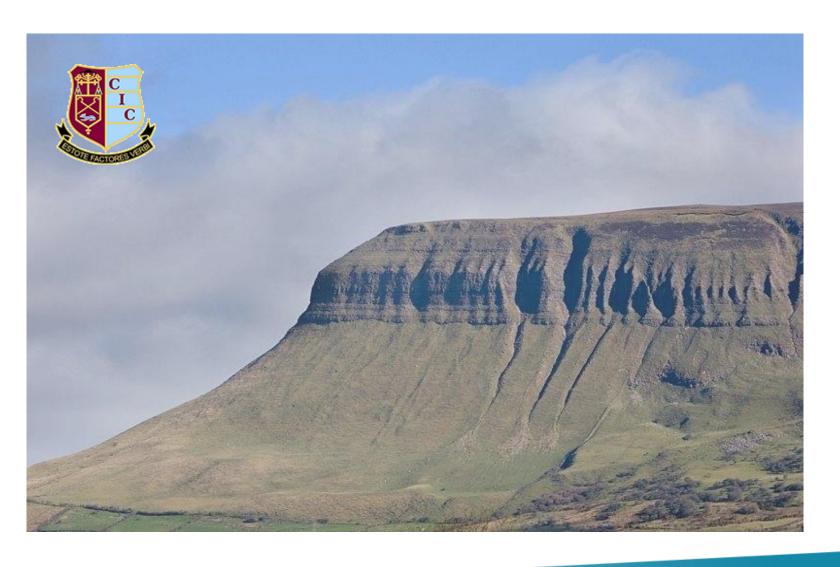
personal and active response, the *wha*t and *how* of the learning.

This element focuses on students reflecting on what they have learnt and on their own experience of, and/or response to, the topic. It encourages students to examine what they have learnt in order to gain deeper insight and understanding. It also enables students to consider how the learning relates to their lives and/or to the lives of others, thus prompting active and responsible citizenship.

Student and Teacher Reflection §







Supporting Reflection



Take a moment to think about the following questions, you can use the Stop and Jot section of your booklet to record your thoughts.

1. Consider opportunities for reflection before, during and after learning in this lesson.

2. How do you support reflection on learning in your RE classroom?









Reflective Thinking





Reflection as Personal Response

Oide

Staying Well

Being Spiritual

'As students explore some of life's big questions they will grow in awareness, grounded in a sense of purpose, meaning and connectedness.'

Religious Education Specification, p. 8.



Spirituality in the RE Space

Indicates a sense of relatedness to something bigger than the self. For some, this may be in relation to their understanding of the Divine. For others the relationship is with a power or presence. All religions seek to foster a spiritual life, although spiritual can also refer to something other than religious affiliation. It refers to a quality beyond the material and the mundane that strives for inspiration, reverence, awe, meaning and purpose. Religious Education Specification, p. 21.





How can I inspire reverence and awe in my students when engaging with the Big Questions?



Supporting Personal Response



Take a moment to think about how we can develop reflection for personal response to learning. You can use the Stop and Jot section of your booklet to record your thoughts.

1. What meaningful questions do I ask my students to encourage them to personally engage with Big Questions in life?

2. In what ways can students express their personal response to Big Questions?







Elements in Action





What is love?



Are we all equal?



Why do we exist?



What happens when we die?











Thank you!